



Los Angeles Legal Secretaries Association
NEW MEMBERSHIP APPLICATION

Membership Period: May 1, 2024 – April 30, 2025
Due Date: May 1, 2024

This application is for New Members Only.

Make check payable to: Los Angeles Legal Secretaries Association

LALSA and LPI Membership Dues \$65 (if paid by Check or Zelle)

Return the completed application and full payment to:
Los Angeles LSA, Treasurer, c/o Julia Evans, 1838 Waters Avenue, Pomona, CA 91766

MEMBER INFORMATION (PLEASE PRINT LEGIBLY): *

NAME: _____

HOME ADDRESS: _____

HOME/CELL PHONE NO.: _____

HOME E-MAIL: _____

BIRTHDAY: _____

EMPLOYER: _____

JOB TITLE: _____

BUSINESS ADDRESS: _____

BUSINESS PHONE NO.: _____

BUSINESS EMAIL: _____

CERTIFICATION: *

ARE YOU A CCLS? Yes ___ No ___

ARE YOU A PARALEGAL? Yes ___ ~~No~~ ___

YOUR SPECIALTY: *

| | | | | | |
|--------------------------|-------------------------|--------------------------|----------------------|--------------------------|-----------------------|
| <input type="checkbox"/> | Administrative Law | <input type="checkbox"/> | Appellate Law | <input type="checkbox"/> | Bankruptcy |
| <input type="checkbox"/> | Corporate Law | <input type="checkbox"/> | Criminal Law | <input type="checkbox"/> | Environmental |
| <input type="checkbox"/> | Family Law | <input type="checkbox"/> | Labor and Employment | <input type="checkbox"/> | Law Office Management |
| <input type="checkbox"/> | Legal Support | <input type="checkbox"/> | Litigation | <input type="checkbox"/> | Personal Injury |
| <input type="checkbox"/> | Probate/Estate Planning | <input type="checkbox"/> | Real Estate | <input type="checkbox"/> | Other: |

EMAIL INFORMATION: *

Where do you want to receive email from Los Angeles, CA? (check one) ___ Business ___ Residence

Where do you want to receive The Legal Professionals Magazine via email? ___ Business ___ Residence

[PREVI](#)